

NATIONAL COUNCIL FOR PROMOTION OF SINDHI LANGUAGE (DELHI)
SCHEME FOR AWARD OF PRIZES TO SINDHI WRITERS FOR LITERARY BOOKS
DECLARATION

1. I _____ Birth-Date _____ year _____ Months _____
Son/daughter of _____
hereby solemnly declare that:
- (a) I belong to the State/Union Territory of _____
- (b) I was born at _____ situated in the District of _____ in the
State/ Union Territory of _____
- (c) My mother tongue is _____
- (d) I have been continuously residing at _____
in the _____ State/Union Territory of _____ for
the last _____ years.
- (e) This is my own original literary work and its copyright is owned by me.
- (f) The Book _____
Submitted by me under the scheme has not received a prize previously in any
competition/scheme conducted by the Government of India or State Government or any
Autonomous Organization receiving financial assistance from the Government of India or in
any International Competition.
2. I solemnly affirm that the above declaration is true. I further declare that I shall not submit the
book _____ for any other scheme/competition
without obtaining prior permission from the Government of India.

DECLARATION

“I HAVE READ THE RULES AND CONDITIONS OF THE COMPETITIONS AND
AGREE TO ABIDE BY THEM. I ALSO HEREBY CERTIFY THAT THE BOOK HAS
BEEN WRITTEN / TRANSLATED BY ME AND IS MY OWN WORK. THIS BOOK HAS
NOT RECEIVED PRIZE PREVIOUSLY IN THE SIMILAR TYPE OF COMPETITION /
SCHEME ORGANISED BY ANY ORGANISATION WITH THE HELP OF FUNDS
RECEIVED FROM A GOVERNMENT DEPARTMENT OR ANY INTERNATIONAL
COMPETITION”.

CERTIFICATES

I _____ the undersigned certify that neither this book nor I
have been previously Awarded, during the **LAST Eight YEARS** under this scheme by
National Council for Promotion of Sindhi Language (NCPSL). I have also not been Awarded
by the “Sahitya Academy (Central)”.

DATE: _____

SIGNATURE: _____

PLACE: _____

NAME: _____

NATIONAL COUNCIL FOR PROMOTION OF SINDHI LANGUAGE (NCPSL)
SCHEME FOR AWARD OF PRIZES TO
SINDHI WRITERS FOR LITERARY BOOKS (Year 2020-2021)
(Books published during the last 3 (Three) calendar years i.e. from 01-01-2017 to 31-12-2019)

(Please fill in CAPITAL LETTERS)

- 1 Title of the Book: _____
- 2 Literary Category of the Book (Novel/Story etc.): _____
- 3 Names, Full Address (with Pin Code) & Telephone No. of the Author/Translator:

- 4 Name, Full Address (with Pin Code) & Telephone No. of the Publisher:

- 5 Submitted By (Author-Translator/Publisher): _____
- 6 Script (Devnagari/Arabic): _____
- 7 Whether Original or Translation: _____
- 8 Whether 04 (Four) copies of the Book are enclosed? _____ YES/NO _____
- 9 Year of the first edition of Book: _____
- 10 Printed Price: Rs. _____ (In Words _____)
- 11 Whether any GRANT has been received for PUBLICATION etc. from any source:
Amount: Rs.. _____ (In Words _____)
Source(s): _____
- 12 Whether any Prize has been received under the same Scheme or for the Same Book in the past, if so,
When & From Which Agency?
Amount: Rs.. _____ Source(s): _____

- 13 State or union territory to which the Author/Translator belongs
- 14 Whether Bio-Data of the Author/Translators is given in Annexure-I
- 15 Whether permission of Employer required by a Government Servant to participate in the Competition is attached?

DATE: _____
PLACE: _____
E-MAIL _____

SIGNATURE: _____
NAME&DESIGNATION: _____
CONTACT NO.. _____

LAST DATE FOR SUBMISSION 28th February, 2020.

BIO-DATA

NAME (IN FULL IN CAPITAL LETTERS):

POSTAL ADDRESS:

DATE OF BIRTH/PLACE:

DISTRICT:

STATE:

MOTHER TONGUE:

EDUCATIONAL QUALIFICATIONS:

PRESENT OCCUPATION:

BOOKS WRITTEN/PUBLISHED:

(Information of Publication, etc. may be given here)

<u>S.NO.</u>	<u>TITLE</u>	<u>YEAR OF PUBLICATION</u>	<u>LANGUAGE</u>	<u>PUBLISHER</u>
---------------------	---------------------	---------------------------------------	------------------------	-------------------------

MERITS AWARDS:

(Merit awards received for any books may be mentioned here)

<u>S.NO</u>	<u>TITLE OF BOOKS/MANUSCRIPTS:</u>	<u>NAME OF AWARD</u>	<u>YEAR</u>
--------------------	---	-----------------------------	--------------------

DATE:_____ **SIGNATURE:**_____

PLACE:_____ **NAME:**_____

NATIONAL COUNCIL FOR PROMOTION OF SINDHI LANGUAGE

Ministry of Human Resource Development, Department of Education, Govt. of India
West Block VIII, Wing no.-7, Ist Floor, R.K. Puram sector -1, New Delhi-110066

Phone No. : 011-26080104-06 & 011-20863699

website: www.ncpsl.gov.in , E- mail – ncpsl.delhi@gmail.com

LIFETIME ACHIEVEMENT AWARD 2020-21
(SAHITYAKAR SANMAN AND SAHITYA RACHNA SANMAN)

1. Category, SAHITYAKAR SANMAN / SAHITYA RACHNA SANMAN :-

2. Proposer : Name and Address :-

3. Proposal:
 - a. Name and Address of the writer:

 - b. Bio-Data of the Writer:

 - c. List of Publication and contribution to Sindhi literature. Attached details in given Proforma .
 - d. Contribution of the Writer to Sindhi Literature:
 - e. Literary works of the Writer translated in to other Languages:

Information regarding c,d,e mentioned in given proforma below :-

Contribution	No. of Books	Published by	Year of Publication	ISBN NO.
Book published in Sindhi Language				
Book Published in other Indian Languages				
Edited Books				
Translated Books				

Note - Attached photocopies of front Page & page which Contains (Publisher, year, ISBN No.) with application (**Mandatory**). Attached separate sheet for this profoma.

- f. The awards and other recognitions received by the Writer from Central/ State Govt.

Awards

Award received	Year of Award	Central /State Govt.	Category	Amount

Note - Attached photocopies of all supporting documents related to Award. Attached separate sheet for this profoma.

- g. Any other information or remarks about the Writer whose name has been proposed:

4. No one will recommend his/her own name

Date :

E-mail:

Contact :

Place :

Signature of the proposer

Note: -Separate sheet may be attached with the application form, if necessary.

Last date for entries: 28.02.2020

- N.B Entries/Proposals received after last date will not be considered.
- Attached photocopies of all supporting documents for their entitlement.

