



National Council for Promotion of Sindhi Language
Bulk Purchase – Scheme (F.Y. 2026-2027)

Books published during the last three Calendar years i.e. from 01-01-2023 to 31-12-2025.

1. **Title of the Book/ Magazine:**
2. Subject Matter (Novels/Stories/Drama/Poetry etc.):
3. Name, Full Address with Pin Code & Telephone No. of the Author/Translator: Author
.....
4. Name, Full Address with Pin Code & Telephone No. /Mob. No of the Publisher/Producer/ Email ID:
.....
5. Submitted by Author/Translator/Publisher/Producer:.....
6. Script (Devanagari /Arabic):
7. Language:
8. Whether Original or Translation/Transliteration:
9. Whether four copies of the Books are enclosed:
10. Year of Publication/Production:
11. Printed Price: Rs. (In Figures)..... (In Words)
12. Whether any GRANT has been received for PUBLICATION, etc. from any source:
Amount: (Rs.) (In Figures)..... (Rupees) (In Words).....
Source(s):
13. Whether any AWARD has been received on above said
Book Amount: (Rs.) ----- Source(s): -----
14. From the F.Y.2024-25 RNI No for magazine will be applicable for applying in the Bulk Purchase scheme.
15. After approval of books/magazines “No Objection Certificate (NOC)” is mandatory for
uploading the selected books/magazine on the website of the council.

CERTIFICATE:-

I the undersigned:..... shall

- (A) Abide by the decision of the committee and the applicability of the modified terms and conditions of this scheme as and when decided, if any, by the authorized concerned committee(s).
- (B) Shall agree with the decisions of the authorized concerned committee of Council in regard with the selection of the Book, number of copies and rebate.
- (C) It is Certified that this Book has not been previously supplied (by the Author/Publisher/Translator/Producer/Academy etc.) to Council/any other Central Govt. Department under any scheme of Council and it is hereby certified that applied book does not contain any objectionable and matter against the India/ Govt. Of India.

Date: _____ Signature: _____ Email ID: _____

Place: _____ Name & Designation: _____

LAST DATE FOR SUBMISSION 10.05.2026

Note:-

- **The applicants applying for the books under the scheme of bulk purchase are required to submit their own bank details only.**
- **Incomplete application will not be considered.**